

Pastor to People

Holy scriptures readings for October 11th, 2026 [Twentieth Sunday after Pentecost]



Isaiah 25: 6-9

[Isaiah 25: 6-9 ESV - On this mountain the LORD of hosts will - Bible Gateway](#)

This text does two things that I talk about the prophets doing, which is looking forward towards the work of the Messiah, and looks ahead to the last day. First, he talks about the feast to come in eternity, he describes the food in detail, which shows the fulness that eternity life with Christ brings us. The He mentions the work of Christ, namely looking forward to His resurrection in which He defeats the last enemy of death, by His rising from the dead. This is where our sure and certain hope in our own resurrection comes from, Christ has fulfilled the promise spoken here, so till will the Lord keep His promise for us on the last day.

Philippians 4: 4-13

[Philippians 4: 4-13 ESV - Rejoice in the Lord always; again I - Bible Gateway](#)

This text opens with a simple phrase that is burned into the heads of Pastors who studied Greek under Dr. John Nordling, who had us sing this verse in Greek five days a week for ten weeks. And yet this simple verse shows us the basic roots of our worship to the Lord. We can rejoice in the Lord because He has won our salvation because of His Work on the cross, every week His Word proclaims this truth, and we are guided by the Lord to sing this truth back to Him. How wonderful it is to know that even in worship we have and can reflect on His Word.

Matthew 22: 1-14

[Matthew 22: 1-14 ESV - The Parable of the Wedding Feast - And - Bible Gateway](#)

This parable is about a wedding feast is aimed once more at the scribes, pharisees, the chief priests and the like, as well as those who are called to the faith in light of Christ. The pharisees and the other old guard are the who were given the invitations and refused to come. In such a situation, you would be sent an invitation, if you accepted the invite, you would be sent another letter telling you that the feast was ready. To fail to show up to the feast would be at the very least disrespectful, in the case of the King being the one to invite it could be punishable by death. This is where the invitees being killed is the warning to the pharisees and the link that they are liable to eternal death comes in, they were told of the Messiah's coming and when He came, they at least ignored him, at worst outright rejected Him, hence the warning of eternal death. I will preach on the warning given to us the new invitees in the sermon.

Rev. David J. Walsh

If you are not able to attend in-person services please mail your contributions to:

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